# MINEOLA UNION FREE SCHOOL DISTRICT MINEOLA, NY

# Workshop Meeting Agenda

The Mission of the Mineola Union Free School District is to inspire each student to be a life-long learner, pursue excellence, exhibit strength of character and contribute positively to a global society.

# **Board Goals - 2018-2019**

#### **Educational**

- Continue to actively engage parents in the District Mission.
- Implement, monitor and assess the effectiveness of the new integrated curriculum in grade K-7
- Implement, monitor and assess the effectiveness the new Kindergarten badge book
- Continue to expand and develop our Growth Mindset initiative for students, staff and parents
- Continue to expand and develop programs that enable students to graduate HS prepared for either continued education or entry into the workforce.

#### **Facilities**

Continue to plan and fund a 5 year Capital improvement plan that addresses the
outstanding items in the Building Condition Survey (BCS). Plan should include
multiple funding sources- Energy performance contracts, Capital reserve fund, and
budget transfers.

#### **Finance**

• Not to exceed the allowable tax levy cap while continuing to maintain and enhance all of our programs and facilities

**DATE:** May 9, 2019

**LOCATION: Willis Avenue** 

# OPEN WORK SESSION 7:00 p.m.

#### **Board of Education**

Christine Napolitano, President Dr. Margaret Ballantyne-Mannion, V.P. Brian Widman Cheryl Lampasona Patrick Talty

#### **Central Office**

Michael Nagler, Ed.D., Superintendent of Schools Jack Waters, Asst. Supt. Finance & Operations Edward Escobar, Asst. Supt. Human Resources Matthew Gaven, Asst. Supt. C.I.A. & Technology Linda Spagnola, District Clerk

| A. Call to Order   |     |  |  |  |
|--|-----|--|--|--|
| B. Pledge of Allegiance  |     |  |  |  |
| C. Reading of Mission  |     |  |  |  |
| D. Moment of Silent Meditation   |     |  |  |  |
| E. Dais & Visitor Introductions  |     |  |  |  |
| F. Student Organization Report - by Abbey Ahamed and/or Sam Levitan  |     |  |  |  |
| G. BOE Reports   |     |  |  |  |
| 1. Comments from Board Trustees  |     |  |  |  |
| 2. Comments from Board President   |     |  |  |  |
| 3. Comments from Superintendent  |     |  |  |  |
| H. Old Business  |     |  |  |  |
| I. New Business  |     |  |  |  |
| <b>RESOLUTION #64</b> - <b>BE IT RESOLVED</b> that the Board of Education approve the 2018-2019 residency program agreement with Adelphi University. |     |  |  |  |
| Motion: Second:  |     |  |  |  |
| Yes:   | No: |  |  |  |
|  |     |  |  |  |
|  |     |  |  |  |
|  |     |  |  |  |
| <u>Passed:</u> Yes No  |     |  |  |  |

**RESOLUTION #65** - **BE IT RESOLVED** that the Board of Education approves the consensus agenda

### J. CONSENSUS AGENDA

| No:         |
|-------------|
| No:         |
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### 1. ACCEPTING OF MINUTES

a. That the Board of Education accepts the minutes of the March 14, 2019 Business Meeting, as presented.

# 2. **INSTRUCTION**

### a. **Appointments**

1. That the Board of Education approves the appointment of Sara E. Ortiz, to the probationary position of Elementary Principal at Meadow Drive School, effective July 1, 2019. Salary: AMSA Elementary Principal, Step 1, \$156,742. Probationary Period: July 1, 2019 to June 30, 2023.

# 3. CIVIL SERVICE

# a. **Appointment(s)**

- 1. That the Board of Education approve the appointment of Patricia Rodrigues to the position of Teacher Aide Substitute, effective May 13, 2019. Salary is \$13.95 per hour.
- 2. That the Board of Education approve the appointment of Victoria Ondris to the position of Teacher Aide Substitute, effective May 13, 2019. Salary is \$13.95 per hour.

#### b. Leave of Absence - Paid Medical

- 1. That the Board of Education approve a paid Medical Leave of Absence to Kathy Polumbo, part time Teacher Aide at the High School, due to surgery, effective June 18, 2019.
- 2. That the Board of Education approve a paid Medical Leave of Absence to Ronald Albano, 10 month Bus Driver for Transportation, due to surgery, effective May 15, 2019.
- c. Leave of Absence Unpaid Medical

1. That the Board of Education grant a request to Deborah Westfall, part time Teacher Aide at Hampton Street School, an unpaid Medical Leave of Absence, due to illness, effective April 9, 2019, until further notice.

# 4. **BUSINESS / FINANCE**

### a. Treasurer's Report

- 1. That the Board of Education approves the Treasurer's Report for the period ending February 28, 2019.
- 2. That the Board of Education approves the Treasurer's Report for the period ending March 31, 2019.

# b. Internal Claims Audit Report

1. That the Board of Education approves the Internal Claims Audit Report for March 1, 2019 through March 31, 2019.

### c. Business/Finance - Contract Approvals

1. That the Board of Education approves Health contracts between the following districts and Mineola UFSD, whereby said districts provide health and welfare services for the 2018-19 school year.

Hempstead UFSD

West Hempstead UFSD

| K. Superin                | tendent's F  | ceport      |               |       |
|---------------------------|--------------|-------------|---------------|-------|
| Superintend               | lent of Scho | ols' Report | <u>s</u>      |       |
| Presentation              | ns:          |             |               |       |
| 1. Formal B               | Budget Hear  | ing         |               |       |
| Superintend               | lent Comme   | <u>ents</u> |               |       |
|                           |              |             |               |       |
| L. Public C               | Comments (   | business o  | nly)          |       |
| M. Executi                | ve Session   | Time:       |               | _ p.m |
| Motion:<br>Second:        |              | -<br>-      |               |       |
| Yes:                      | No:          |             |               |       |
|                           | <br>         |             | -<br>-        |       |
|                           |              |             |               |       |
|                           |              |             | <del>-</del>  |       |
| Passed:                   |              | _           |               |       |
| N. Adjourn                | nment Tim    | e:          | _ p.m.        |       |
| Motion:                   |              |             |               |       |
| Second:                   |              |             |               |       |
| Yes:                      | No:          |             |               |       |
| •                         | <br>         |             | <b>-</b><br>- |       |
|                           | <br>         |             | <del>-</del>  |       |
|                           | <del></del>  |             | _             |       |
| Passed:                   |              | _           |               |       |
| Respectful                | ly Submitte  | ed,         |               |       |
| Linda M. S<br>District Cl |              |             |               |       |