household, sign your name may be listed on a separate Return Completed Applica	paper. ations to: Min 240	eola UFSD 0 Jericho Turnpike den City Park, NY 110	, ,	7-2007, II you	a need neip. Addii	ionai names
1. List all children in your househol	ld who attend school:		1			
Student Name		School	Grade/Teacher		Foster Child	Homeless Migrant, Runaway
					Ц	
2. SNAP/TANF/FDPIR Benefits: If anyone in your household receiv	es either SNAP, TANF or F	FDPIR benefits, list their nam	e and CASE #	nere. <b>Skip to Pa</b>	art 4, and sign the app	olication.
Name:	CAS	SE #:				
Report all income for ALL House	ehold Members (Skip this s	step if you answered 'ves' to s	step 2)			
All Household Members (includi List all Household members not lis income, report total income for each blank, you are certifying (promising Name of household member	ted in Step 1 (including you th source in whole dollars of g) that there is no income to Earnings from work	urself) <b>even if they do not re</b> only. If they do not receive in	Pensions, R	other source, wr	other Income, Social	
	before deductions Amount / How Often	Amount / How Often	Amount / How Often A		Security Amount / How Often	Income
	\$/_	\$/	\$	/ :	\$ /	_ 🗆
	\$/_	\$/	\$	/	\$ /	_ 🗆
	\$/_	\$/	\$	/ :	\$ /	_ 🗆
	\$/_	\$/_	\$	/ :	\$ /	
	\$/_	\$/_			\$ /	
Total Household Members (Children and Adults)  *Last Four Digits of Social Security Number: XXX-XX						
4. Signature: An adult household I certify (promise) that all the inform will get federal funds; the school of federal laws, and my children may Signature:  Email Address:  Home Phone:	nation on this application is ficials may verify the informose meal benefits.	s true and that all income is renation and if I purposely give  Date:	eported. I unde false informatio	on, I may be pros	secuted under applicab	le State and
5. Ethnicity and Race are optional; Ethnicity: □Hispanic or Latino Race (Check one or more) : □Am	□Not Hispanic or Latino					nd □White
	ual Income Conversion (On	ELOW THIS LINE —  ally convert when multiple inco  yo Weeks (bi-weekly) X 26; Ty	me frequencies	are reported on a	application)	
_	otal Household Income/How 0  ☐ Reduced Price Meals	Often:/_ Denied/Paid		Household Siz	ze:	

2022-2023 Application for Free and Reduced Price School Meals/Milk

To apply for free and reduced price meals for your children, read the instructions on the back, complete **only one** form for your

Attachment Va F \_\_\_\_R \_\_\_D\_

Date Withdrew\_

## **APPLICATION INSTRUCTIONS**

To apply for free and reduced price meals, complete only one application for your household using the instructions below. Sign the application and return the application to your child's school or Lori Baker, Mineola UFSD, 2400 Jericho Tpke, Garden City Park, NY 11040.

If you have a foster child in your household, you may include them on your application. A separate application is not needed. Call (516) 237-2040 if you need help. Ensure that all information is provided. Failure to do so may result in denial of benefits for your child or unnecessary delay in approving your application.

# PART 1 ALL HOUSEHOLDS MUST COMPLETE STUDENT INFORMATION. DO NOT FILL OUT MORE THAN ONE APPLICATION FOR YOUR HOUSEHOLD.

- (1) Print the names of the children, including foster children, for whom you are applying on one application.
- (2) List their grade and school.
- (3) Check the box to indicate a foster child living in your household, or if you believe any child meets the description for homeless, migrant, runaway (a school staff will confirm this eligibility).

## PART 2 HOUSEHOLDS GETTING SNAP, TANF OR FDPIR SHOULD COMPLETE PART 2 AND SIGN PART 4.

- (1) List a current SNAP, TANF or FDPIR (Food Distribution Program on Indian Reservations) case number of anyone living in your household. The case number is provided on your benefit letter.
- (2) An adult household member must sign the application in PART 4. SKIP PART 3. Do not list names of household members or income if you list a SNAP case number, TANF or FDPIR number.

#### PART 3 ALL OTHER HOUSEHOLDS MUST COMPLETE THESE PARTS AND ALL OF PART 4.

- (1) Write the names of everyone in your household, whether or not they get income. Include yourself, the children you are applying for, all other children, your spouse, grandparents, and other related and unrelated people in your household. Use another piece of paper if you need more space.
- (2) Write the amount of current income each household member receives, before taxes or anything else is taken out, and indicate where it came from, such as earnings, welfare, pensions and other income. If the current income was more or less than usual, write that person's usual income. Specify how often this income amount is received: weekly, every other week (bi-weekly), 2 x per month, monthly. If no income, check the box. The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care and Development Block Grant, TANF and At Risk Child Care Programs should not be considered as income for this program.
- (3) Enter the total number of household members in the box provided. This number should include all adults and children in the household and should reflect the members listed in PART 1 and PART 3.
- (4) The application must include the last four digits only of the social security number of the adult who signs **PART 4** if Part 3 is completed. If the adult does not have a social security number, check the box. **If you listed a SNAP, TANF or FDPIR number, a social security number is not needed.**
- (5) An adult household member must sign the application in PART 4.

**OTHER BENEFITS:** Your child may be eligible for benefits such as Medicaid or Children's Health Insurance Program (CHIP). To determine if your child is eligible, program officials need information from your free and reduced price meal application. Your written consent is required before any information may be released. Please refer to the attached parent Disclosure Letter and Consent Statement for information about other benefits.

## **USE OF INFORMATION STATEMENT**

Use of Information Statement: The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the primary wage earner or other adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs.

We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

## **DISCRIMINATION COMPLAINTS**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <a href="https://www.usda.gov">https://www.usda.gov</a>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail:

U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

fax:

(833) 256-1665 or (202) 690-7442; or

3. email:

program.intake@usda.gov

4. This institution is an equal opportunity provider.