# Mineola Union Free School District, Mineola, NY

## **Workshop Meeting Agenda**

The Mission of the Mineola Union Free School District is to inspire each student to be a life-long learner, pursue excellence, exhibit strength of character and contribute positively to a global society.

## **Board Goals - 2021- 2022**

#### **Educational**

- To develop strategic academic and SEL supports for virtual students as they reintegrate back to in-person learning
- To develop a new type of high school that leverages expertise in asynchronous learning, develops
  community connections, and provides an integrated curricular experience aligned with the CASEL
  competencies that will foster student agency and academic success by offering choice in content,
  method, and pacing
- To develop and implement Jackson 21 which revamps our academic and social emotional programs for students in grades 3-4 to intentionally develop non cognitive and cognitive skills with a focus on genius hour and passion projects
- To develop age appropriate student portfolios that allow students agency in showing who they are as a learner through the use of goal setting and reflective practices
- To establish the practice of book clubs as a complimentary instructional practice that offers students a choice in literature that reflects diverse perspectives and experiences.

#### **Facilities**

 Create a new 5-year Capital improvement plan that addresses the outstanding items in the new Building Condition Survey (BCS). Plan should also include building enhancements related to future programs.

### **Finance**

 Not to exceed the allowable tax levy cap while continuing to maintain and enhance all of our programs and facilities

DATE: May 5, 2022

Willis Avenue School - 2nd floor

7:00 p.m.

### **Board of Education**

Dr. Margaret Ballantyne, President Patrick Talty, Vice President Cheryl Lampasona, Trustee Brian Widman, Trustee Stacey DeCillis, Trustee

### **Central Office**

Dr. Michael Nagler, Superintendent of Schools Matthew Gaven, Deputy Superintendent Catherine Fishman, Asst. Supt. of Pupil Personnel Services Andrew Casale, Asst. to the Supt for Business & Operations Linda Spagnola, District Clerk

| A. Call to Order   |
|--|
| B. Pledge of Allegiance  |
| C. Reading of Mission  |
| D. Moment of Silent Meditation   |
| E. Dais & Visitor Introductions  |
| F.   |
| G. BOE Reports   |
| 1. Comments from Board Trustees  |
| 2. Comments from Board President   |
| 3. Comments from Superintendent  |
| H. Old Business  |
| I. New Business  RESOLUTION #78 - BE IT RESOLVED that the Board of Education of the Mineola UFSD hereby acknowledges receipt of the Internal Auditors Agreed Upon Procedures Report related to the District's Safety & Security Procedures previously reviewed by the Audit Committee. |
| Motion: Second:  |
| Yes: No:   |
|  |
| <u>Passed:</u> Yes No  |

<u>RESOLUTION #79</u> - BE IT RESOLVED that the Board of Education of the Mineola UFSD hereby acknowledges receipt of the Internal Auditors District's Risk Assessment Report previously reviewed by the Audit Committee.

| Addit Con           | mmeece.   |  |
|---------------------|-----------|--|
| Motion:<br>Second:  |           |  |
| Yes:                | No:       |  |
|                     | _         |  |
| Passed:             | <br>Yes   | <br>No   |
| RESOLU <sup>.</sup> | TION # 80 | - American Rescue Plan Elementary and Secondary School Emergency Relief Fund   |
|                     |           | Board of Education approves the American Rescue Plan Elementary and Secondary elief (ARP ESSER) Fund's Plan as presented on June 17, 2021. |
| Motion:<br>Second:  |           |  |
| Yes:                | No:       |  |
|                     | _         |  |
|                     | <u> </u>  |  |
| Passed:             | Yes       | No   |

## J. CONSENSUS AGENDA

**RESOLUTION #81** - **BE IT RESOLVED** that the Board of Education approves the consensus agenda items J.1.a.1. through J.2.b.2., as presented.

| Motion:<br>Second: |                 |
|--------------------|-----------------|
| Yes:               | No:             |
|                    | ; <del></del> : |
|                    |                 |
|                    |                 |
| Passed: Yes No     |                 |

### 1. Instruction

## a. Leave of Absence - Child-Rearing

1. That the Board of Education grants a request to Mary Owens, for a Leave of Absence, for child-rearing purposes, using accumulated sick days, starting approximately June 28, 2022, followed by an unpaid leave of absence for the 2022-2023 school year.

### b. Appointments

- 1. That the Board of Education approves the appointment of Paulina E. Lopez, to the position of Probationary Elementary Teacher, effective September 1, 2022 with a salary of MA, Step 2, \$76,182 and a Probationary Period from September 1, 2022 to August 31, 2025.
- 2. That the Board of Education approves the appointment of Priscilla Smith, to the position of Probationary ESL Teacher, effective September 1, 2022 with a salary of MA, Step 1, \$73,099 and a Probationary Period from September 1, 2022 to August 31, 2026.
- 3. That the Board of Education approves the appointment of Janine Miller, to the Probationary position of Special Education Teacher, effective September 1, 2022 with a salary of MA, Step 1, \$73,099 and a Probationary Period from September 1, 2022 to August 31, 2025.
- 4. That the Board of Education approves the appointment of Melissa G. Eurich, to the position of Probationary Social Studies Teacher, effective September 1, 2022 with a salary of BA, Step 1, \$63,139 and a Probationary Period from September 1, 2022 to August 31, 2026.

### c. Per Diem Sub Appointments

That the Board of Education approves the following individual(s) as Per Diem Substitute Teacher(s) for the current school year, at a daily rate of \$130.

|    | Name        | Certification    | Effective Date |
|----|-------------|------------------|----------------|
| 1. | Jenny Bravo | Mathematics 7-12 | 05/06/2022     |

Name Certification Effective Date
2. John A. Modica Childhood Ed (1-6) 05/06/2022

## 2. CIVIL SERVICE

## a. Resignation(s)

1. That the Board of Education accepts the resignation of Samantha Henrichs, Part Time Teacher Aide at Hampton Street School, effective April 25, 2022.

## b. Retirement(s)

- 1. That the Board of Education accepts, with regret, the resignation of Jeanne Cribbin, Stenographer at the High School for the purpose of retirement, effective June 30, 2022.
- 2. That the Board of Education accepts, with regret, the resignation of Sharon Schager, Principal Typist Clerk at the High School, for the purpose of retirement, effective July 31, 2022.

## K. Superintendent's Report

| Superintend                                   | lent of Sch | ools' Repo   | <u>orts</u> |        |  |  |
|---|-------------|--------------|-------------|--------|--|--|
| Presentations:                                |             |              |             |        |  |  |
| Budget Hearing     Biliteracy Program Updates |             |              |             |        |  |  |
| Superintend                                   | lent Comn   | <u>nents</u> |             |        |  |  |
| L. Executive                                  | Session     | Time:        |             | _ p.m. |  |  |
| Motion: _<br>Second: _                        |             |              |             |        |  |  |
| Yes:  | No:         |              |             |        |  |  |
|   | -           |              | _           |        |  |  |
|   | 1           |              | _           |        |  |  |
|   | -           | <u></u>      |             |        |  |  |
| Passed: _                                     |             | _            |             |        |  |  |
| M. Adjourni                                   | ment Tim    | e:           | p.m.        |        |  |  |
| Motion: _<br>Second: _                        |             |              |             |        |  |  |
| Yes:  | No:         |              |             |        |  |  |
|   | -           |              | _           |        |  |  |
|   | -           |              | _           |        |  |  |
|   | =           | <u></u>      |             |        |  |  |
| Passed: _                                     |             | -            |             |        |  |  |
| Respectfully                                  | Submitte    | d,           |             |        |  |  |

Linda M. Spagnola District Clerk