# Mineola Union Free School District, Mineola, NY

## **Business Meeting Agenda**

The Mission of the Mineola Union Free School District is to inspire each student to be a life-long learner, pursue excellence, exhibit strength of character and contribute positively to a global society.

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## Board Goals - 2021- 2022

To be determined

\*\*\*\*\*

**DATE: July 22, 2021** 

Willis Avenue School - 2nd floor

7:00 p.m.

#### **Board of Education**

Dr. Margaret Ballantyne-Mannion, President Patrick Talty, Vice President Cheryl Lampasona, Trustee Brian Widman, Trustee Stacey DeCillis, Trustee

#### **Central Office**

Dr. Michael Nagler, Superintendent of Schools Matthew Gaven, Deputy Superintendent Catherine Fishman, Asst. Supt. of Pupil Personnel Services Andrew Casale, Asst. to the Supt for Business & Operations Linda Spagnola, District Clerk

| A. | Call to Order   |  |
|----|---|--|
| В. | Pledge of Allegiance  |  |
| C. | Reading of Mission  |  |
| D. | Moment of Silent Meditation   |  |
| Ε. | Dais & Visitor Introductions  |  |
| F. |   |  |
| G. | BOE Reports   |  |
|    | 1. Comments from Board Trustees   |  |
|    | 2. Comments from Board President  |  |
|    | 3. Comments from Superintendent   |  |
| н. | . Old Business  |  |
| I. | New Business  |  |
| N  | YSSBA Area Director   |  |
|    | ESOLUTION #12 - BE IT RESOLVED that the Board of Education of the Mineola Union Free Scistrict cast one (1) vote for following candidate listed below to fill the position of NYSSBA Area Direction |  |
| 1. | B.A. Schoen 969 Hayes Street Baldwin, NY 11510  |  |
|    | fotion:econd:   |  |
| Y  | res: No:  |  |
| _  |   |  |
| _  | <del></del>   |  |
|    |   |  |
| Pa | assed: Yes No   |  |

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### Mineola Union Free School District

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## 2020-2021 Tax Levy Affidavit

### **RESOLUTION #13**

BE IT RESOLVED that the Mineola Board of Education adopts the tax levy of \$84,660,000 be raised by taxation for the Mineola Union Free School District of the Town of North Hempstead, Nassau County, New York for the 2021-2022 school year to be levied upon the taxable property of the said school district as said property has been certified to by the Board of Assessors for the said school year.

| Motion: | 7 <del>2</del> |    |             |   |
|---------|----------------|----|-------------|---|
| Second: |                |    |             |   |
| Yes:    |                |    | No:         |   |
|         |                |    |             |   |
|         |                |    | -           | _ |
|         |                |    | -           | - |
|         | _              |    | <del></del> |   |
| Passed: | Yes            | No |             |   |

## Food Service Contract RESOLUTION #14

WHEREAS, the Mineola Union Free School District solicited child nutrition bids seeking a food service management company pursuant to Education Law § 305; and

WHEREAS, after receipt and opening of bids, Whitsons School Nutrition Corp was determined to be the lowest responsible bidder; and

WHEREAS, contract was initially awarded to Whitsons School Nutrition Corp commencing in September 2015; and

WHEREAS, said contract was extended for one-year terms for the 2016-17, 2017-18, 2018-19 and 2019-20 school years and services pursuant to the contract were satisfactory; and

WHEREAS, said contract was extended for a one-year term for the 2020-21 school year as permitted by United States Department of Agriculture (USDA) nationwide waiver of the food service management company (FSMC) contracts duration requirement, which permitted School Food Authorities to negotiate one year extensions of food service contracts not otherwise eligible for extension, and services pursuant to the contract were satisfactory; and

WHEREAS, the USDA has extended said waiver for an additional year through the 2021-22 school year, now

BE IT RESOLVED, that the Board of Education hereby authorizes an extension of the contract with Whitsons Child Nutrition Corp for the 2021-22 school year in accordance with its original bid and the terms of Education Law § 305 and the Regulations of the Commissioner at 8 NYCRR § 114.2(d) and USDA waiver; and

**BE IT FURTHER RESOLVED**, that the Superintendent of Schools and School District administrators are authorized and directed to execute any documents required and to take all actions necessary to affect the purposes of this resolution.

| Motion:<br>Second: |            |
|--------------------|------------|
| Yes:               | No:        |
|                    |            |
|                    |            |
|                    | ** <u></u> |

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## **Mineola Union Free School District**

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| Passed: Yes No                                       | _   |                      |                    |
|--|---|----------------------|--------------------|
| J. <u>CONSENSUS AGE</u>                              | ENDA  |                      |                    |
| RESOLUTION #15 - BE IT J.1.a.1. through J.4.d.6., as | <b>RESOLVED</b> that the Board of Education a presented.  | pproves the consensu | us agenda items    |
| Motion:<br>Second:                                   |   |                      |                    |
| Yes:   | No:   |                      |                    |
|  |   |                      |                    |
|  |   |                      |                    |
| Passed: Yes No                                       |   |                      |                    |
| 1. ACCEPTIN  | NG OF MINUTES   |                      |                    |
| a. That the Bo                                       | ard of Education accepts the minutes of 21 Business Meeting, as presented.  | the June 3, 2021 Wor | kshop Meeting, the |
| 2. INSTRUCT  | ΓΙΟΝ  |                      |                    |
| a. Leave of Al                                       | bsence - Child-Rearing  |                      |                    |
|  | ard of Education grants a request to Linds<br>aring purposes, using accumulated sick da                                   | -                    |                    |
| That the Bo  | a-Summer Fine & Performing Arts Property and of Education approves a self-funded Salary, hourly summer wages are based or | Summer Fine and Perf | orming Arts        |
| <b>Position</b>                                      | Employee Name Jeanine S. Gallina  | Step                 | Stipend<br>\$60.00 |
| <ol> <li>Art Teacher</li> <li>Instruction</li> </ol> | Appointments - Band Camp  | 1                    | \$60.92            |

That the Board of Education approves the following staff members for Band Camp, a self-funded program, (Salary, hourly summer wages are based on the MTA contractual rates):

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### Proposed Agenda July 22, 2021

|     | Description                    | Name                    | Stipend         |
|-----|--------------------------------|-------------------------|-----------------|
| 1.  | Director                       | Christopher J. Toomey   | \$1,969.00      |
| 2.  | Rockette Director              | Theresa Bapst           | \$1,311.00      |
| 3.  | <b>Assistant Band Director</b> | Zachary R. St. John     | \$1,311.00      |
| 4.  | Instructional Chaperone        | Kenneth J. Kamping      | \$874.00        |
| 5.  | Instructional Chaperone        | Michael D. Valente      | \$874.00        |
| 6.  | Instructional Chaperone        | Emilio J. Martinez      | \$874.00        |
| 7.  | Instructional Chaperone        | Dylan J. Newshan        | \$874.00        |
| 8.  | Instructional Chaperone        | Suzanne J. Sommerhalter | 1/2 of \$874.00 |
| 9.  | Instructional Chaperone        | Kieran DeMaria          | 1/2 of \$874.00 |
| 10. | Instructional Chaperone        | Isaiah M. Wilson        | \$874.00        |
| 11. | Instructional Chaperone        | Jeremiah Moya           | \$874.00        |
| 12. | Instructional Chaperone        | Eduardo E. Lopez        | \$874.00        |
| 13. | <b>Instructional Chaperone</b> | Leawndra K. Oseghali    | 1/2 of \$874.00 |
| 14. | Instructional Chaperone        | Prateek Thakur          | 1/2 of \$874.00 |
| 15. | Chaperone                      | Mitchell T. Marg        | \$765.00        |
| 16. | Chaperone                      | Lauren Behan            | \$765.00        |
| 17. | EMT                            | Joanne L. Stiehl        | \$765.00        |
| 18. | Instructional Chaperone        | Dylan Ofrias            | \$874.00        |
| 19. | Instructional Chaperone        | Jennifer Oksenhorn      | 1/2 of \$874.00 |
| 20. | Instructional Chaperone        | Kasandra Velasquez      | 1/2 of \$874.00 |

## d. Instruction Appointments - Marching Band

Instructional Chaperone

Chaperone

Chaperone

21.

22.

23.

That the Board of Education approves the following staff members for the Marching Band:

\$874.00

\$765.00

\$765.00

|     | Position                    | Name                    | Stipend           |
|-----|-----------------------------|-------------------------|-------------------|
| 1.  | Marching Band Director      | Christopher J. Toomey   | \$5,292.00        |
| 2.  | Marching Band Asst Director | Zachary R. St. John     | \$3,005.00        |
| 3.  | Marching Band Drill Writer  | Kenneth J. Kamping      | \$4,509.00        |
| 4.  | Marching B Guard Coach      | Isaiah M. Wilson        | 1/2 of \$2,254.00 |
| 5.  | Marching B Guard Coach      | Jacob B. Boulay         | 1/2 of \$2,254.00 |
| 6.  | Marching B Guard Coach      | Suzanne J. Sommerhalter | 1/2 of \$2,254.00 |
| 7.  | Marching B Guard Coach      | Kieran DeMaria          | 1/2 of \$2,254.00 |
| 8.  | Marching B Guard Coach      | Emilio J. Martinez      | 1/2 of \$2,254.00 |
| 9.  | Marching B Guard Coach      | Michael D. Valente      | 1/2 of \$2,254.00 |
| 10. | Marching B Guard Coach      | Jeremiah Moya           | 1/2 of \$2,254.00 |
| 11. | Marching B Guard Coach      | Eduardo E. Lopez        | 1/2 of \$2,254.00 |
| 12. | Marching Band Guard Direct  | Theresa L. Bapst        | \$3,546.00        |
| 13. | Marching B Percussion Co    | Dylan J. Newshan        | \$1,879.00        |
| 14. | Marching B Percussion Co    | Leawndra K. Oseghali    | \$1,879.00        |
| 15. | Marching B Percussion Dir   | Dylan Ofrias            | \$3,005.00        |
| 16. | Marching B Guard Coach      | Jennifer Oksenhorn      | 1/2 of \$2,254.00 |
| 17. | Marching B Guard Coach      | Kasandra Velasquez      | 1/2 of \$2,254.00 |
| 18. | Marching Band Wind Coach    | Kenneth J. Kamping      | \$1,879.00        |
| 19. | Marching Band Wind Coach    | Prateek Thakur          | \$1,879.00        |
|     |                             |                         |                   |

Paige Mackay

Alicia Chovnick

Joshua Guzman

Position Name Stipend

20. Marching Band Drill Arranger Kenneth J. Kamping 1/2 of \$1,879.00
 21. Marching Band Drill Arranger Christopher J. Toomey 1/2 of \$1,879.00

#### e. Instruction: Other

#### District Appointments for 2021-2022 Chairpersons for CSE/CPSE, 504 Chairpersons,

## **Parent Members, Committee Members**

Committee on Preschool Special Education (CPSE)

CPSE Chairpersons: Laurie Melesh; Catherine Fishman

**Evaluator or Person Qualified to Interpret Evaluations** 

Nassau County Department of Health Representative

Agency and Nassau County Approved Providers of Services

Committee on Special Education/Sub-Committee on Special Education Members (CSE)

District Committee on Special Education Chairpersons: Laurie Melesh; Catherine Fishman

District Sub-Committee on Special Education Chairpersons/School

Psychologists/504Chairpersons:

Carina Waldman Yohanny Caraballo Patricio Romero Bruce Vatske

Vanessa Lealand Sonia Azevedo Manuel Romero

Other District CSE and CSE Subcommittee Members:

All General Education Teachers

All Special Education Teachers and Related Service Providers

Dr. Ronald Marino, School Physician (on parent/CSE request)

Parent Members: (on parent request)

Erin Bertuccio Cliff Datys

Eileen Conboy

## 3. <u>CIVIL SERVICE</u>

#### a. Resignation(s)

1. That the Board of Education accepts, with regret, the resignation of Deana Allen, Part Time Teacher Aide at Jackson Avenue School, effective June 25, 2021.

#### b. Appointment(s)

- 1. That the Board of Education approves the appointment of Maryam Sayadi, to the position of Full Time Teacher Aide at Hampton Street School. This is effective August 30, 2021 with a salary on Step 1 of \$23,236.00.
- 2. That the Board of Education approves the appointment of Lissa C. Zukoff, to the position of 11 month Account Clerk in Pupil Personnel Services effective July 15, 2021 with a salary on Step 1 of \$47,746.00.

#### c. Retirement(s)

 That the Board of Education accepts, with regret, the resignation of Anthony Coraci, Head Custodian at Hampton Street School, for the purpose of retirement, effective September 30, 2021.

### d. Leave of Absence - Paid Medical

1. That the Board of Education approves a paid Medical Leave of Absence to Sharon Schager, Principal Typist Clerk at the High School, effective August 11, 2021. She will return to work pending her doctor's approval.

#### 4. **BUSINESS / FINANCE**

#### a. Treasurer's Report

1. That the Board of Education approves the Treasurer's Report for the period ending June 30, 2021.

### b. Approval of Invoices and Payroll

 That the Board of Education accepts the Invoices and Payroll for the period ending June 30, 2021.

#### Invoices

| A/P Warrant #26 | June 9, 2021  | \$1,040,539.16 |
|-----------------|---------------|----------------|
| A/P Warrant #27 | June 23, 2021 | \$1,852,523.56 |
| TOTAL EXPENSES  |               | \$2,893,062.72 |

### Payroll's #24 (June 15, 2021) & #25 (June 25, 2021)

| General       | \$9,336,780.3  |  |  |
|---------------|----------------|--|--|
| Federal Fund  | \$183,217.80   |  |  |
| TOTAL PAYROLL | \$9,519,998.16 |  |  |

#### c. Budget Appropriation Adjustment

- The Board of Education approves a transfer of \$580,000 from Undesignated Fund Balance to Capital
  Line 2HM-1621-293-219999 (Districtwide Repairs) to be used to repair/replace part of the High School
  roof that was recently damaged.
- 2. The Board of Education approves the transfer of funds, in the amount of \$133,655.08 from various capital accounts into Capital account 2HM-1621-293-219999 (Districtwide Repairs).

#### d. Business/Finance - Contract Approvals

- That the Board of Education approves a Consultant Agreement between the Mineola UFSD and Rob Bocchino for services from September 1, 2021 through June 30, 2022.
- That the Board of Education approves Health contracts between the following district(s) and Mineola UFSD, whereby said district provide health and welfare services for the 2020-21 school year.
  - New Hyde Park-Garden City Park

- That the Board of Education approves an Inter-Municipal Transportation Agreements between the Mineola UFSD and the following school districts commencing September 1, 2021 and ending June 30, 2022:
  - Herricks UFSD
  - Carle PlaceUFSD
- 4. That the Board of Education approves the 2020-2021 AS-7 Agreement with Nassau BOCES in the actual amount of \$4,348,764.53
- That the Board of Education approves an agreement with Custom Tours, Inc for the Marching Band trip to Disney World and authorizes the Asst. to the Superintendent for Business & Operations to execute said agreement.
- 6. That the Board of Education approves transportation contracts between WE Transport and the Mineola UFSD to provide transportation to the following Schools:
  CDD, \$6,400 per month (\$3,900 student, \$2,500 matron). Silverstein Academy, \$4,800 per month.
  Public bid opened July 14, 2021.

| K. Superinte                               | ndent's Re  | eport      |            |        |
|--|-------------|------------|------------|--------|
| Superintend                                | lent of Sch | ools' Repo | <u>rts</u> |        |
| Presentation                               | ns:         |            |            |        |
| 1. Capital U                               | odates      |            |            |        |
| Superintend                                | lent Comm   | nents      |            |        |
| L. Public Co                               | mments      |            |            |        |
| M. Executiv                                | e Session   | Time:      |            | _ p.m. |
| Motion: _<br>Second: _                     |             | _          |            |        |
| Yes:                                       | No:         |            |            |        |
| -  |             |            |            |        |
|  |             |            |            |        |
|  |             |            |            |        |
|  | -           |            |            |        |
| Passed:                                    |             | _          |            |        |
| N. Adjourn                                 | ment Tim    | ie:        | p.m.       |        |
| Motion:                                    |             |            |            |        |
| Cocondi                                    |             |            |            |        |
| Yes:                                       | No:         |            |            |        |
|  | <del></del> |            | _          |        |
|  | <del></del> |            |            |        |
| <u> </u>                                   | <del></del> |            | s          |        |
|  | _           |            | _          |        |
| Passed:                                    |             | _          |            |        |
| Respectfull<br>Linda M. Sp<br>District Cle | agnola      | d,         |            |        |